***Christian-Jewish Allies for a Just Peace in Israel/ Palestine***

***February 23rd, 2020,***

***AGENDA***

I. INTRODUCTION 10 mins

 a. Facilitator - Rich  b. Check-in

II. BUSINESS 5 mins

1. Recorder volunteer

 b. Additions to the agenda?

 c. Minutes - Tony

 d. Treasury Bob Moyer

III. WORKING GROUPS 25 mins

 *a. Advocacy* - Joan Hazbun

* Visits with legislators?
* No Way to Treat a Child Updates
* Discussion of establishing relationships with PA state legislators

*b. Education Susan*

* Two courses scheduled for March - May
	+ Mishkan Shalom 3/5, 3/12, 4/2, 4/9, 4/16
	+ Walliingford-Swarthmore – St. John’s; 3/ 22, 3/29; 4/19, 5/3
	+ Conversation about involving Jewish Congregations
	+ Volunteer to prepare and do copying for folders for participants for each course. Betsy

**c.** *Networking and awareness* Joan Menocal

* Where is our film library? Mystery has been solved!
* Where to store film library?
* Hosting a Film screening @ St. Asaph’s Joan Menocal, Rich, Mary

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* *Occupation 101*, Feb. 16th, 3:00PM, *report back*
* *Occupation of the American Mind,* March 15th, 3:00PM
* Technology check C-J Allies projector and speaker available
* Future film screenings, May?
* C-J Allies flyer and sign up sheet at screenings

IV. UPDATES AND REPORTS BACK 15 mins a. C-J Allies official relationship with St. Paul’s – Report at March meeting Judith

1. Did anyone see Grey Rock at the Kimmel Center?

V. NEW BUSINESS 10 mins

a. Consideration of a new meeting space beginning Jan. 2021 Joan Menocal, Anne

* Offer from St. Asaphs Mary Allen
* Hebron CPT speaker Jane/ Susan
* Gov. Wolf re Israel/ water Jane

VI. ONGOING AND UPCOMING

VII. BRIEF ANNOUNCEMENTS 10 mins

 a. Philly BDS and JVP are gearing up for Deadly Exchange campaign

b. A Map of Myself

[*Sara Abou Rashed*](https://www.facebook.com/sara.abourashed)*'s "A MAP OF MYSELF: A 70-Minute, One-Woman Revolution on War, Immigration, Language, Home, History, and Everything in Between"*[*InterAct Theatre Company*](https://www.facebook.com/InterActTheatreCompany/) *.Feb. 28th and 29th 2020*

VIII. NEXT MEETING DATE - March 22nd, 2020 5 mins Facilitator

 Recorder

 DISCUSSION

**Please bring a copy of the agenda to the meeting**